

15/ 0003560

FORM NO. WS-2

THE KOLKATA MUNICIPAL CORPORATION**WATER SUPPLY DEPARTMENT**

(Sanction/Permission for private water supply connection/or other works under provisions of sections

- i) 258 read with sec. 558
 ii) 254 " " " 260
 iii) 235, 236, 239 " " 260 of CMC Act, 1980)



Sanc/Perm. No.: ND171807255 Sanc/Date: 03/02/2018 Reg. No.: 7B/2/17-18 Reg/Date: 30/01/2018

Borough No.: 7 Assessee No.: 110650200196 Ward: 065

Premises No. & Street Name: A/c No.: Annl. Val.:

13/1, BALLYGUNGE PARK

1245100

Name of the Owner/Occupier:

M/S. ARUN PROPERTIES LLP

Name & Address of the Plumber: SRI SHIBAJI DUTTA GUPTA
 MANINDRA MITRA ROW, KOL-9

Licence No.: 869
 Date: 04/10/2015

Purpose: Construction Plan Copy: Nature of Work: NEW CONNECTION201507009

Size of Fee Applied: Existing: 25 Sanctioned: 25

Budget Code Description Amount

4210/221	Annual fees for domestic purpose water supply - 42	0.0
4210/262	Sale of water for non domestic purpose (ICI) - 421	0.0
4231/212	Road opening fees - 4231/212	302.0
4231/231	Extra road restoration - 4231/231	19815.0
4210/299	Miscellaneous - 4210/299	275.0
4231/211	Fees for water connection - 4231/211	20000.0
4231/211	Deposit money for water connection - 4231/211	0.0

Total Amount: 40392.0

Receipt No.: 06/17/2/1/14139 Date: 06/02/2018

Details of Water Fittings (Option Menu)

(a) No. of Wat Tap	1	(b) Chk Val Sz		(c) St Cock Sz.	32	(d) Serv Pipe No.	
(e) Wat Tap Sz	15	(f) Resrv No	0	(g) Serv. Pipe	32	(h)	
(i) Chk Val No		(j) Resrv Sz					

Remarks: ORD OF DY.CE/WS(C) DT 02.02.18

Road opening Date:

From

09/02/18

To

10/02/18

N. B. :- Owners or Occupiers of the premises shall have to maintain all water fittings to prevent stagnation due to leakage & drain off water once a week from reservoirs (both underground and overhead) if not covered properly with well fitted lids for safe guard against contamination and mosquito breeding. Non-Compliance may lead to cut off water connection u/s 275/1 (b) of CMC Act. 1980 and will be treated as offence u/s 496 of the same Act. Use Ballcock to save water.

Assistant Engineer (W.S.)

Ex Engineer, Water Supply

AM-0493290 THE KOLKATA MUNICIPAL CORPORATION

DEPARTMENT: **WATER SUPPLY**
 UNIT/ZONE/BOROUGH: **1**
 WARD: **065**
 PARTICULARS: **New Sanction**

RECEIPT: **014139** DATE: **06/02/2018** TIME: **0493290**
 OPERATOR: **22180 TAPAS DAS** COUNTER: **1**
 COLLECTION CENTRE: **2 (COSSIPORE)**

Financial Year: **2017-2018**

New Account No: **N000001137780** Old Account No:

Consumers Name: **M/S ARUN PROPERTIES LLP**

Place of Water Supply: **13/1, BALLYGUNGE PARK 13/1, BALLYGUNGE**

Pin 0

Mailing Address: **13/1, BALLYGUNGE PARK 13/1, BALLYGUNGE PARK KOLKATA - 0**

Demand Type: **Sanction**

Demand Amount (Rs): **40392.00**

Total Amount Paid (Rs): **40392.00**

Total Outstanding (Rs): **0.00**

Last Pay Date: **06/02/2018**

TOTAL AMOUNT PAID: **Rs. 40392.00**

AMOUNT IN WORDS: **Rupees Forty Thousand Three Hundred Ninety Two only**

Mode	Chq/DD No	Chq/DD Date	Bank Name	Branch Name	Amount (Rs.)
DD	500507	05/02/2018	ICICI BANK		40392.00

N.B. Cheque/Draft is subject to realization

Handwritten signature



SIGNATURE OF OPERATOR
E. and O.E.



*Please do not fold & put any mark on BARCODE

THE KOLKATA MUNICIPAL CORPORATION

Water Supply Department



NOTICE OF DEMAND

Mailing Address

13/1, BALLYGUNGE PARK
Kolkata - 0

Presentation Date

03/02/2018

Account No.

N.A.

Demand Type Old A/c No.

NEW CONNECTION

Sanction No. ND171807255

Please take notice that for the supply of water at

13/1, BALLYGUNGE PARK

Consumer's Name / Person liable for payment

M/S. ARUN PROPERTIES LLP

Type & Size of Water Supply Connection / Ground Water Source within the Premises :-

Meter	Ferrule Size	Tubewell
	Ø mm	

Details of Consumption of Water

Meter No. & Rent per month (in Rs.)	Meter Reading				Water Charge per KL. (in Rs.)
	Date	Previous	Present	Unit Consumed	

You are requested to pay the amount as mentioned below

Bill for the period (A)	Amount for (A) (in Rs.)	Outstanding Amount (B) (in Rs.)	DEMAND AMOUNT (A+B) (in Rs.)
	40392		40392

AMOUNT PAYABLE :

Rupees Fourty Thousand Three Hundred Ninety Two only

E. & O. E.



FOR DETAILS OF ARREAR AMOUNT PLEASE CONTACT E.E. W.S (Meter)
*****AMOUNT INCLUDES METER RENT WHERE APPLICABLE*****

Issued from :-
Executive Engineer (Meter)
Water Supply Department,
5. S. N. Banerjee Road

Serial No. : 17/ 0016225